

LEFT HAND WATER AND SANITATION DISTRICT

2001 16th St, Ste 1700
Denver, CO 80202
Phone: 303-779-5710
www.lefthandwsd.specialdistrict.org

NOTICE OF REGULAR MEETING AND AGENDA

DATE: Tuesday, April 14, 2026

TIME: 5:00 p.m.

LOCATION: Microsoft Teams

ACCESS: To attend via Microsoft Teams Videoconference, use the link below:

<https://teams.microsoft.com/meet/296051527051693?p=Zn6PFJno6AplWGYHoD>

To attend via telephone, dial 720-547-5281 and enter Conference ID: 858 436 858#

Board of Directors

Jerry Raisch
Kevin Chandler
Joanne Loh
Andrew Kolbeck
Ethan Blumenhein

Office

President
Vice President
Treasurer
Secretary
Director

Term Expires

May, 2027
May, 2029
May, 2029
May, 2027
May, 2029

I. ADMINISTRATIVE MATTER

- A. Call to order and approval of agenda.
- B. Confirm quorum, location of meeting and posting of meeting notices.
- C. Public Comment.

Members of the public may express their views to the Board on matters that affect the District that are otherwise not on the agenda. Comments will be limited to three (3) minutes per person.

- D. Review and consider approval of minutes from March 10, 2026, regular Board meeting (enclosure).

II. ENGINEERING MATTERS/ OPERATIONS AND MAINTENANCE MATTERS

- A. Review and discuss Engineer's Report (enclosure).
 - i. Review and discuss Water and Sanitary Sewer Rate Study from Element Engineering (enclosure).

- ii. Status of USDA grant application.
- B. Review and discuss Ramey Environmental Compliance, Inc. Monthly Report (enclosure).
 - i. Status of Rake Arm Repair.
 - ii. Schedule for jetting and notice to LOPHOA to post to the community.
 - iii. Proposal for re-coating structural steel of wastewater treatment plant and HVAC work (to be distributed).
- C. Update regarding list of duties for LOPHOA caretaker to assist LHWSD operation and maintenance and discuss payment.

III. LEGAL MATTERS

IV. FINANCIAL MATTERS

V. MANAGER MATTERS

VI. DIRECTOR MATTERS

- A. Discuss and finalize emergency protocols (enclosure).
- B. Update on caretaker house driveway resurfacing.
- C. Discuss need for water conservation/ restrictions.

VII. OTHER BUSINESS

VIII. ADJOURNMENT

The next regular Board meeting is scheduled for May 12, 2026, at 5:00 p.m.