

LEFT HAND WATER AND SANITATION DISTRICT

2001 16th St, Ste 1700
Denver, CO 80202
Phone: 303-779-5710
www.lefthandwsd.specialdistrict.org

NOTICE OF REGULAR MEETING AND AGENDA

DATE: Tuesday, November 11, 2025

TIME: 5:00 p.m.

LOCATION: Microsoft Teams

ACCESS: To attend via Microsoft Teams Videoconference, use the link below:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_Yjg2ZmRjMTctMzNjYS00OGRmLTlhNWmtYTY2YzkzMWJINzdk%40thread.v2/0?context=%7b%22Tid%22%3a%224aaa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%22Oid%22%3a%227b9a9cbe-d14b-4a7e-9aa9-2ec121c95f66%22%7d

To attend via telephone, dial 720-547-5281 and enter Conference ID: 823 717 80#

Board of Directors

Jerry Raisch
Kevin Chandler
Joanne Loh
Andrew Kolbeck
Ethan Blumenhein

Office

President
Vice President
Treasurer
Secretary
Director

Term Expires

May, 2027
May, 2029
May, 2029
May, 2027
May, 2029

I. ADMINISTRATIVE MATTER

- A. Call to order and approval of agenda.
- B. Confirm quorum, location of meeting and posting of meeting notices.
- C. Public Comment.

Members of the public may express their views to the Board on matters that affect the District that are otherwise not on the agenda. Comments will be limited to three (3) minutes per person.

- D. Review and consider approval of minutes from October 14, 2025, regular Board meeting (enclosure).
- E. Review business to be conducted in 2026 and schedule regular Board meetings. Consider adoption of Resolution No. 2025-11-01 Establishing Regular Meeting Dates, Time and Location, and Designating Location for Posting of 24-Hour Notices (enclosure).

- F. Discuss requirements of Section 32-1-809, C.R.S and direct staff regarding compliance for 2026 (District Transparency Notice).
- G. Discuss requirements of Section 32-1-306 C.R.S and direct staff regarding compliance for 2026 (Annual Map Filing).

II. LEGAL MATTERS

III. FINANCIAL MATTERS

- A. Conduct Public Hearing to consider amendment of the 2025 Budget. If necessary, consider adoption of Resolution to Amend the 2025 Budget.
- B. Conduct Public Hearing on the Proposed 2026 Budget and consider adoption of Resolution No. 2025-11-02 to Adopt the 2026 Budget and Appropriate Sums of Money and Resolution No. 2025-11-03 to Set Mill Levies (enclosures – Draft Budget and Resolutions).
- C. Authorize District Attorney to prepare the DLG-70 Certification of Tax Levies form for certification to the Board of County Commissioners and other interested parties.
- D. Consider appointment of CLA to prepare Application for Exemption from Audit for 2025.

IV. ENGINEERING MATTERS/ OPERATIONS AND MAINTENANCE MATTERS

- A. Review and discuss Engineer’s Report (enclosure).
- B. Review and discuss Ramey Environmental Compliance, Inc. Monthly Report (enclosure)

V. MANAGER MATTERS

- A. Review and consider approval of Property and Liability Coverage renewal for 2026. Discuss changes needed to property schedule (if any) (to be distributed).
- B. Review and consider approval of CLA Statement(s) of Work for 2026 for public management services and limited accounting services (enclosure).
- C. Discuss and consider approval of workers’ compensation or exclusion from workers’ compensation coverage for 2026.
- D. Consider authorization of renewing membership in the Special District Association for 2026.

VI. DIRECTOR MATTERS

VII. OTHER BUSINESS

VIII. ADJOURNMENT

The next regular Board meeting is scheduled for December 9, 2025 at 5:00 p.m.