

# LEFT HAND WATER AND SANITATION DISTRICT

2001 16th St, Ste 1700  
Denver, CO 80202  
Phone: 303-779-5710  
www.lefthandwsd.specialdistrict.org

## NOTICE OF REGULAR MEETING AND AGENDA

**DATE:** Tuesday, March 10, 2026

**TIME:** 5:00 p.m.

**LOCATION:** Microsoft Teams

**ACCESS:** To attend via Microsoft Teams Videoconference, use the link below:

<https://teams.microsoft.com/meet/22191084119323?p=tD8wqvdkZKZIMmb3YCd>

To attend via telephone, dial 720-547-5281 and enter Conference ID: 462 054 934#

<b><u>Board of Directors</u></b>	<b><u>Office</u></b>	<b><u>Term Expires</u></b>
Jerry Raisch	President	May, 2027
Kevin Chandler	Vice President	May, 2029
Joanne Loh	Treasurer	May, 2029
Andrew Kolbeck	Secretary	May, 2027
Ethan Blumenhein	Director	May, 2029

### **I. ADMINISTRATIVE MATTER**

- A. Call to order and approval of agenda.
- B. Confirm quorum, location of meeting and posting of meeting notices.
- C. Public Comment.

Members of the public may express their views to the Board on matters that affect the District that are otherwise not on the agenda. Comments will be limited to three (3) minutes per person.

- D. Review and consider approval of minutes from February 10, 2026, regular Board meeting (enclosure).

### **II. ENGINEERING MATTERS/ OPERATIONS AND MAINTENANCE MATTERS**

- A. Review and discuss Engineer's Report (enclosure).
  - i. Review and consider ratification of proposal to perform rate study from Element Engineering in an amount not to exceed \$5,000 (enclosure).
  - ii. Status of USDA grant application.

- B. Review and discuss Ramey Environmental Compliance, Inc. Monthly Report (enclosure).
  - i. Status of Rake Arm Repair.
  - ii. Estimate for re-coating structural steel of wastewater treatment plant and HVAC work (to be distributed).
- C. Discuss list of duties for LOPHOA caretaker to assist LHWSO operation and maintenance and discuss payment.

**III. LEGAL MATTERS**

**IV. FINANCIAL MATTERS**

**V. MANAGER MATTERS**

**VI. DIRECTOR MATTERS**

- A. Discuss and finalize emergency protocols.

**VII. OTHER BUSINESS**

**VIII. ADJOURNMENT**

**The next regular Board meeting is scheduled for April 14, 2026 at 5:00 p.m.**