

# LEFT HAND WATER AND SANITATION DISTRICT

2001 16th St, Ste 1700  
Denver, CO 80202  
Phone: 303-779-5710  
www.lefthandwsd.specialdistrict.org

## NOTICE OF REGULAR MEETING AND AGENDA

**DATE:** Tuesday, January 13, 2026

**TIME:** 5:00 p.m.

**LOCATION:** Microsoft Teams

**ACCESS:** To attend via Microsoft Teams Videoconference, use the link below:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MTA1OWVIZWMtMTFkZi00YzdhLWFLOWUtMmUyMzRmM2IzNWFk%40thread.v2/0?context=%7b%22Tid%22%3a%224aaa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%22Oid%22%3a%227b9a9cbe-d14b-4a7e-9aa9-2ec121c95f66%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MTA1OWVIZWMtMTFkZi00YzdhLWFLOWUtMmUyMzRmM2IzNWFk%40thread.v2/0?context=%7b%22Tid%22%3a%224aaa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%22Oid%22%3a%227b9a9cbe-d14b-4a7e-9aa9-2ec121c95f66%22%7d)

To attend via telephone, dial 720-547-5281 and enter Conference ID: 713 787 362#

### **Board of Directors**

Jerry Raisch  
Kevin Chandler  
Joanne Loh  
Andrew Kolbeck  
Ethan Blumenhein

### **Office**

President  
Vice President  
Treasurer  
Secretary  
Director

### **Term Expires**

May, 2027  
May, 2029  
May, 2029  
May, 2027  
May, 2029

## **I. ADMINISTRATIVE MATTER**

- A. Call to order and approval of agenda.
- B. Confirm quorum, location of meeting, posting of meeting notices, and designate 24-hour posting location.
- C. Public Comment.

Members of the public may express their views to the Board on matters that affect the District that are otherwise not on the agenda. Comments will be limited to three (3) minutes per person.

- D. Review and consider approval of minutes from November 11, 2025, regular Board meeting (enclosure).

## **II. ENGINEERING MATTERS/ OPERATIONS AND MAINTENANCE MATTERS**

- A. Review and discuss Engineer's Report (enclosure).

- B. Review and discuss Ramey Environmental Compliance, Inc. Monthly Report (enclosure).
- C. Review and consider approval of proposal #ESD-7879 for RAS Pipe and Rake Arm Repair from Ramey Environmental Compliance, Inc. in the amount of \$24,754.40 (enclosure).

**III. LEGAL MATTERS**

**IV. FINANCIAL MATTERS**

**V. MANAGER MATTERS**

- A. Discuss process and potential 2026 rate increases.

**VI. DIRECTOR MATTERS**

- A. Discuss issues associated with recent sewer line blockages including lift station and cleaning schedule.
- B. Discuss wind damage repair.
- C. Review and consider approval of lease for 3019 Lakeridge Trail between the District and Lake of the Pines HOA (enclosure).

**VII. OTHER BUSINESS**

**VIII. ADJOURNMENT**

**The next regular Board meeting is scheduled for February 10, 2026 at 5:00 p.m.**